# ANNEXURES

**3.2** Preparation required (checklist, applications)

It is important that the following be available prior to the training

**The formatting needs to be taken care of. Please see info on Sheet 2 with respect toof the file here**

**https://docs.google.com/spreadsheets/d/1TZL5zDpHAWRwepfa5b9Fzih5mehtrBT23cBbNK**

Session plan

The session plan as discussed in 3.2 is clubbed with the subject based training.  The detailed session plan for each subject group can be found in the annexures.

**Would suggest this go as annexures For English, Maths and Science**

**English Teachers**

**https://drive.google.com/a/clixindia.org/file/d/1ma-CTWzFVWGRZVrLjDNUn56WyxUmyb3G/view?usp=drivesdk**

**Maths Teachers**

**https://drive.google.com/a/clixindia.org/file/d/1CpNmDjNYga4pB91cLLcpZUqKK8lyGiSa/vi**

**Science Teachers**

[https://drive.google.com/a/clixindia.org/file/d/1sEic01nlg_e5n7y-he-ObeWkGwVVUKos/view?usp=drivesdk](https://drive.google.com/a/clixindia.org/file/d/1sEic01nlg_e5n7y-he-ObeWkGwVVUKos/view?usp=drivesdk)

**Common Sessions**

[https://docs.google.com/document/d/1sxGam7-UFvjs76VqeJh4p0kPyAr7-WBCT6PhtRq5xw0/edit?usp=drivesdk](https://docs.google.com/document/d/1sxGam7-UFvjs76VqeJh4p0kPyAr7-WBCT6PhtRq5xw0/edit?usp=drivesdk)

**Furthermore, we need to give them videos, presentations, etc used in the training as well.**

**Please see common files here:**

**CLIx Overview**

[https://docs.google.com/presentation/d/1qiHod2ufmPpI_jw9ZaMcnQHBPqCLZ5UsSLNkqw](https://docs.google.com/presentation/d/1qiHod2ufmPpI_jw9ZaMcnQHBPqCLZ5UsSLNkqw)

**CLIx UN March 2018 Film**

[https://drive.google.com/a/clixindia.org/file/d/1Kol5YN6zOru-d4g7EbYq-bD_-LWmUmg8/view?usp=drivesdk](https://drive.google.com/a/clixindia.org/file/d/1Kol5YN6zOru-d4g7EbYq-bD_-LWmUmg8/view?usp=drivesdk)

**Presentation for TEs**

[https://docs.google.com/presentation/d/1yjBfnJWmiIZrqT_aTYDUUFW-SUBGsc3CFZShyFpb5ww/edit?usp=drivesdk](https://docs.google.com/presentation/d/1yjBfnJWmiIZrqT_aTYDUUFW-SUBGsc3CFZShyFpb5ww/edit?usp=drivesdk)

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